

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
MAY 17, 2007

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, MAY 17, 2007**, in the **City of Wichita Human Resources Training Room, City Hall- 10th Floor, 455 N. Main Street**, Wichita, Kansas beginning, at **9:30 A.M.** If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.

1. Approval of the May 3, 2007 MAPC minutes.
2. **STAR Bond Plan**, finding of consistency with the Comprehensive Plan. Presented by Rob Raine, Assistant Finance Director, Wichita.

❖ **Items # 3-1 and 3-3 may be taken in one motion unless there are questions or comments.**

3. Consideration of Subdivision Committee recommendations from the meeting of May 10, 2007. Bob Aldrich, Don Anderson, Michael Gisick, M.S. Mitchell, Don Sherman and G. Nelson Van Fleet were present. Bill Johnson was not present. Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 3-1 (SUB2007-26) Approved, vote (5-1); Agenda Item 3-2 (SUB2007-27) Approved, vote (6-0); Agenda Item 3-3 (SUB2007-43) Approved, vote (5-1); 4-1 (VAC2007-13) Approved, vote (6-0); Agenda Item 4-2 (VAC2007-14) Approved, vote (6-0).

- 3-1. **SUB 2007-26: One-Step Final Plat -- NORTHRIDGE INDUSTRIAL SECOND ADDITION**, located west of Hillside and on the north side of 37th Street North.

Engineer: Poe and Associates, Inc.
Acreage: 26.3
Total Lots: 1

- 3-2. **SUB 2007-27: One-Step Final Plat -- NORTHRIDGE INDUSTRIAL THIRD ADDITION**, located south of 37th Street North and west of Hillside.

Engineer: Poe and Associates, Inc.
Acreage: 4.7
Total Lots: 1

- 3-3. **SUB 2007-43: One-Step Final Plat -- KANSAS STATE BANK ADDITION**, located east of Maize Road and north of Kellogg.

Engineer: Baughman Company, P.A.
Acreage: 1.25
Total Lots: 1

❖ **PUBLIC HEARINGS – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 9:30 A.M.

Items #4-1 – 4-2 may be taken in one motion, unless there are questions or comments. Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 4-1. **VAC 2007-13: Request to vacate a portion of a platted setback**, generally located east of Hillside Avenue, north of Murdock Avenue, southeast of Holyoke and Orchard Avenues.
- 4-2. **VAC 2007-14: Request to vacate a floodway**, generally located west of Webb Road, north of 29th Street North and on the north side of Cypress Street.

❖ **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 9:30 A.M.

5. Case No.: CUP2007-16
Request: DP-276 Amendment #1 to permit parking area, ancillary, on property zoned “SF-5” Single-family Residential. The applicant proposes to add a large parking lot, to be located on Parcel 2, to serve as additional parking for the YMCA facility located on Parcel 1.
General Location: Northwest corner of 21st Street North and 135th Street West.
Presenting Planner: Donna Goltry
6. Case No.: ZON2007-13
Request: Zone change from “SF-5” Single-family Residential to “TF-3” Two-family Residential.
General Location: West of Florence and south of 2nd Street North (223 N. Florence).
Presenting Planner: Jess McNeely
7. Case No.: ZON2007-14
Request: Zone change from “GI” General Industrial, “SF-5” Single-family Residential, and “LC” Limited Commercial to “LI” Limited Industrial.
General Location: North of 13th Street and west of Greenwich Road.
Presenting Planner: Jess McNeely
8. Case No.: ZON2007-15
Request: Combined City and County zone change from “LI” Limited Industrial to “SF-5” Single-family Residential on 57.19 acres.
General Location: One-half mile west of Greenwich Road and 1/8 mile north of 13th Street.
Presenting Planner: Jess McNeely
9. Case No.: CON2007-14
Request: Amendment to County CON2004-10 to expand the area of the site to allow more structures on the site; to raise the maximum number of people allowed on the site; and to extend the hours of operation to allow camping.
General Location: Located midway between 4th and 13th Streets North on the east side of 343rd Street West.
Presenting Planner: Bill Longnecker
10. Other matters/Adjournment.
John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission